Seat No. : \_\_\_\_\_

**P.T.O.** 

# **ML-102**

### March-2019

## 5 Year Integrated LL.B., Sem.-II IL107 : English Literature and Legal Writing

Time : 2:30 Hours]				[Max. Marks	[Max. Marks : 70		
Instr	ructio	ns :	(1) (2)	Answer <b>all</b> the questions. Figures to the right in bracket indicate marks for each question.			
1.	Elucidate various approaches for writing case comment and evaluate any case of your choice with justification of any one of the case comment approaches.						
				OR			
	(A) What is the difference between case notes and case analysis ? Elaborate wit characteristics of it.				h 10		
	(B)			Law Journal ? Discuss any famous case which became significant case Law journalist.	e 8		
2.	Write an essay on any <b>two</b> of the following topics.				18		
	(1) The place modern Women in the world of 'Women Empowerment'.						
	(2)	2) Secularism - The most misinterpreted term in India.					
	(3)	3) Socialism and law.					
	(4)	Panc	hayat	i Raj - This coin has two sides.			
				OR			
	(1)	Esse	ntial f	features for reading judgment from law journal – List down all.	10		
	(2)	2) Differentiate the terms Bail, Bailable, Nonbailable and bailment with legal references and suitable example for the same.					
3.	Explain following terms with meaning, usage and implication of the same in relevant cases : (Any <b>six</b> )				it 18		
		1.	Mag	gistrate			
		2.	Trib	unal			
		3.	Judi	cial Separation			

1

#### **ML-102**

- 4. Major
- 5. Illegal
- 6. Private
- 7. Bigamy
- 8. Deed

#### OR

- (A) Do as directed.
  - (a) Give meanings to any **three** idioms, give reference of them in legal field and use them in meaningful sentences.
    - (1) Dark Horse
    - (2) Read between the lines
    - (3) Kangaroo Court
    - (4) Midas Touch
    - (5) Kiss of Death
  - (b) Give meaning of any **one** foreign word.
    - (1) Arguendo
    - (2) Fiat

#### (B) Translate following passage into Hindi or Gujarati.

In India, as Hindi or other languages are spoken as mother tongue, the foreign language or culture, even if it is dominant, cannot make these languages inferior under any circumstances. The roots of Indian languages and culture are still deep to keep up with new scientific and technological developments. Moreover, India is always follower of the principle of 'Vasudhaiva Kutumbkam' which means that the whole earth is like a family and this is wonderfully proved by the framers of the Constitution who, while framing the Constitution of India, after Independence, unhesitatingly, adopted the best of all the Constitutions in the world according to requirement of our country. In addition to that, we should not forget the immortal words of the Father of the Nation. Mahatma Gandhi who said, "Let all door and windows of my house be open. Let the air of different cultures of the world freely move through my house. But let my feet be firmly rooted in my own soil because I do not wish to be blown off by that air." At present, it is the need of the hour to strengthen the foundation of values and attitude in the lives of our younger generation so that they can culture and accept whatever may lead them ahead to progress in their life.

**ML-102** 

8

10

- 4. (A) Correct any five sentences from given below and rewrite them after rectification. 10
  - (1) Either the commander or his soldiers has erred in estimating the strength of the enemy.
  - (2) He is the same person who cheated me.
  - (3) My father gave me some advices.
  - (4) My brother went to Chennai in the last year.
  - (5) He differs from her on that point.
  - (6) He is weak at English.
  - (7) Neither her statement was just nor unjust.
  - (8) I know to operate that machine.
  - (9) Each of them were presented with a medal for winning the quiz competition.
  - (10) The Taj Mahal is worth to visit.
- (B) Answer the following questions in brief. (Attempt any three)
  - (a) What is the full form of F.O.B ? When does it used ?
  - (b) Differentiate 'A posteriori' and 'A Priori',
  - (c) What is Vis-a-vis?
  - (d) Define –"Agreement"
  - (e) Give two examples of new words by adding prefix 'non',
  - (f) Worship of Human being is also known as Give one word.

6