

ગુજરાત યુનિવર્સિટી

નં. એકેડેમિક.બી/૫૬૨૮૫/૨૦૦૪  
ગુજરાત યુનિવર્સિટી કાયલિય.  
અમદાવાદ-૬.તા. ૭. ૨૦૦૪

પરિપત્ર:-૩૪

આથી યુનિ. સેલેશન વિનયન વિદ્યાશાખાના અનુ. કેન્દ્રોના વડાશ્રીઓને કુલપતિશ્રીના આદેશાનુસાર જણાવવાનું કે, આ સાથેના પરીશિષ્ટમાં દર્શાવેલ એમ. એ. ભાગ-૨-નો તત્ત્વજ્ઞાન વિભાગનો અભ્યાસક્રમ યુ. જી. સી. મોડેલ પ્રારુપને અનુરુપ સુધારીને નિયત કરવામાં આવેલ છે.

ઉપરોક્ત અભ્યાસક્રમ ચાલુ શૈક્ષણિક વર્ષ જુન-૨૦૦૪થી અમલી કરવાનો રહેશે.

કુલસચિવ (અ)

બિડાણ: ઉપર મુજબ

પ્રતિ,

૧. યુનિ. સેલેશન વિનયન વિદ્યાશાખાના અનુ. કેન્દ્રોના વડાશ્રીઓ.
૨. વિભાગીય વડાશ્રી, તત્ત્વજ્ઞાન વિભાગ, મનો વિજ્ઞાન ભવન, ગુજ. યુનિ. અમદાવાદ
૩. પરીક્ષા નિયામકશ્રી, પરીક્ષા વિભાગ, ગુજ. યુનિ. અમદાવાદ
૪. સેક્શન ઓફિસરશ્રી, " "
૫. શ્રીમતી પ્રફુલ્લાબેન ત્રિવેદી, " "
૬. શ્રીથપાલશ્રી, યુનિ. ગ્રંથાલય
૭. શ્રી અ. સ્વામીભાઈ, પરીક્ષા વિભાગ, ગુજ. યુ. અમદાવાદ

**GUJARAT UNIVERSITY**  
**M.A. PART – II**  
**PHILOSOPHY**  
**(Effect from June-2004)**

- Paper-V Metaphysics (Indian and Western)  
 Paper-VI Ethics (Indian and Western)  
 Paper-VII. Any one of the following :  
 (1) Phenomenology and Existentialism.  
 (2) Mysticism  
 (3) Philosophy of Bhagawad Gita  
 Paper-VIII Any one of the following :  
 (1) Philosophy of Kant  
 (2) Philosophy of Karl Popper  
 (3) Philosophy of Heidegger  
 (4) Post Modern Philosophy

**Paper-V -Metaphysics (Indian and Western)**

**Indian:**

- I. Prameya: Padartha, God and the world as basic categories of metaphysics as explained in various schools, Brahman, Isvara and Atman.
- II. Causation: Different views in Indian Philosophy. Universals -Debate among different schools.
- III. The scepticism about categories - Nagarjuna, Jayarashi Bhatta and Sriharsha.

**Western:**

- I. Metaphysics: Possibility, scope and concerns. Appearance and Reality, essence and existence.
- III. Substance: Aristotle's account of substance and property, rationalism and empiricism.
- III. Causation, mind and body relation, self- knowledge and self- identity, universals and particulars, abstract entities, nominalism, resemblance, classes, Realism: classical and contemporary.

**Books:**

1. Vedalankara Jaidev: Bharatiya Darshan (Hindi), New Bharatiya Book Corporation.
2. Philips Stephen H.: Classical Indian Metaphysics, Motilal Banarasidas- 1997.
3. Mukhyopadhyaya: Indian Realism 1984.
4. Bagchi- Halbfas: Nyaya-Vaisesika, Motilal Banarasidas.
5. Nagarjuna: Mulamadhyamikarika.
6. Jayarasi Bhatta: Tattvopaplavasimha.
7. Sriharsh: Khandana Khanda Khadya.
8. Bradley F.H.: Appearance and Reality, Oxford.
9. Sosa and Tooley (Ed.): Causation (Oxford).
10. Church land P.M: Matter and Consciousness, Cambridge.
11. A. C. Greyling: Philosophy -Vol-I, II, Oxford.
12. David Halest (Ed.): Metaphysics: Contemporary Readings.
13. Stephen H. Philips: Classical Indian Metaphysics.
14. Jadunath Sinha: Indian Realism.

**Paper-VI Ethics (Indian and Western)**

**Indian:**

- I. The first five sutras of Purvamimamsasutra of Jaimini with Sabarabhasya and Sastradipika of Parthasarathi Misra and Prakaranapancika of Salikanatha.
- II. Arthasangraha of Laugaksibhaskara: The concepts and doctrines to be taken up for study are:
  - a. Sabda.
  - b. Purusa
  - c. Apurva
  - d. Sadhya-Sadhana, Itikartavyata.
  - e. Vidhi, Nisedha, Arthavada.
  - f. Apauruseya.
  - g. Dharma.
  - h. Bhavana.
  - i. Istasadhanata.
  - j. Rules of Textual Interpretation.
- III. Law of Karma: Ethical Implications, Sadharanadharma, Concepts such as, Rta, Satya, Rna, Yajna, Karma Yoga, Svadharma, Lokasangraha in Vedas, Upanisads, Gita and Mahabharata. Pancamahavrtta, Yama and Niyama of Yoga, Triratna and Dasavidhadharma of Jainism and Astangikamarga and altruism of Buddhism.

**Western:**

- I. The metaphysical ethics of Bradley-My Station and its duties, G.E. Moore Indefinability of Good.
- II. Rights and Justice, virtues and vices, Utilitarianism, Kantianism.
- III. A. J. Ayers Emotive Theory of Ethics, Stevensons Emotive meaning for Ethical Terms.

**Books:**

1. S. K. Maitra: The Ethics of The Hindus.
2. M. Hiriyanna: The Indian Concept of Values.
3. I. C. Sharma: Ethical Philosophies of India.
4. Surma Dasgupta: Development of Moral Philosophy of India.
5. Y S. Shastri: Foundations of Hinduism. Yogeshwar Prakashan, Ahmedabad. 1993.
6. Y S. Shastri: Mahayanasurtalankara -A study in Vijnanavada Buddhism. Indian Book Center, New Delhi. 1989.
7. Mary Warnok: Ethics since 1900.
8. A. J. Ayer (Ed): Logical Positivism.
9. Louis Pojman (Ed.) Ethical Theory Classical and Contemporary Readings, Belmont: Wordsworth, 1998.
10. Steven.M.Cahn and Peter Makie (Ed.): Ethics: History, Theory and Contemporary Issues, Oxford University Press, N.Y., 1998.
11. A. Macintyer: After Virtue, Indiana University of Notre Dame Press 1981.
12. Phillipa Foot: Virtues and Vices, Oxford-Blackwell- 1978.
13. Robert Nozick: Anarchy, State and Utopia-Chapter 7, 1974.
14. James Sterba: Justice: Alternate Political Perspectives, Belmont, Wordsworth-1980.
15. A. Sen and B. Williams (Ed.): Utilitarianism and Beyond, Cambridge University Press, 1982.
16. B. Williams: Ethics and The Limits of Philosophy, Fontana, 1982.
17. W.D. Hudson: Modern Moral Philosophy, Macmillan, 1983.
18. Matilal B. K.: Ethics and Epics, Oxford, 2000.
19. Umasvati Vacaka – Prasamarati Prakarana – Ed. and Tr. by Y.S. Shastri, L.D. Institute of Indology, Ahmedabad, 1998.

### Paper – VII. [1] Phenomenology and Existentialism.

#### Hurserl's Phenomenology:

- I. Phenomenology and Twentieth Century European Philosophy - Brentano and Descriptive Psychology and Intentionality.
- II. Hurserl's Central problem, Stages of Hurserl's Development-A Brief Survey of Logical Investigations, Phenomenology as a Pre-Supposition of Science. Descriptive Phenomenology-Transcendental Phenomenology-Doctrine of Essences- Intentionality-Phenomenological Reduction-Phenomenological Method-Phenomenology of Life-World-Critical Examination of Hurserl's Phenomenology.
- III. Heidegger's-Being and Time-Textual Analysis.
  - I. Existentialism: The Background of Existentialism-The Problem of Method-Chief Features of Existentialism
  - II. Kierkegaard - Revolt against Hegel. Dialectic and the sphere of Existence Freedom and Subjectivity.
  - III. The Philosophy of Sartre -Phenomenological Method-Sartre's Ontology-Ethics-Social and Political Ideas.

#### Books:

1. Bhadra Mrinal Kanti: A Critical Survey of Phenomenology and Existence, Applied Publisher, 1990.
2. Moran Dermot: Introduction to Phenomenology, Routledge, 2000.
3. Priest Stephen: (Ed.) Sartre: Basic Writings, Routledge, 2001.
4. Rajan Sundara R.: Transformations of Transcendental Philosophy, Pragati Publication Delhi, 1994.
5. Rajan Sundara R.: Studies on the Humanism of Transcendental Philosophy, Hurserl, Heidegger and Merleau-Press Tulika, 1997.
6. Phillipse Herman: Heidegger's Philosophy of Being - A Critical Interpretation, Motilal Banarasi Dass, 1999.
7. Pattison George: The Later Heidegger, Routledge, 2000.
8. Mehta J.L.: The Philosophy of Martin Heidegger, BHU, 1967.
9. Shukla J.J.: Martin Heidegger nu tattvacintan, Granthanirmana Board, 1978.
10. Dreyfus H.L.: Being in the World, MIT Press, 1999.
11. Maurice Merleau-Fourment: That is to Say Heidegger's Poetics, Stanford University, 1998.
12. Mohanti J.N.: Explorations in Philosophy, Oxford, 2002.

### Paper VII (2) Mysticism

- I. The Meaning and Types of Mysticism:  
The problem of the universal core of mysticism, mystery and union, types of mysticism. Extrovertive and introvertive mysticism. The arguments for the objectivity of mystical experience. The arguments for the objectivity of mystical experience.
- II. Mystical Monism and Mystical Theism:  
Natural pantheism, Indian philosophical monism. Integration and isolation, Yoga and Jaina, Buddha and Nirvana, Tao and Shinto, Asian and African costatics, Indian monotheism, Bible and Cabbalah, Muhammad and the Sufis, Christian Diversity.
- III. Mysticism, Logic and Language:  
Mystical paradoxes and the various theories regarding their rational solution, philosophical implications of paradoxes, common sense theories, the ineffability of mystical experience, the view that language is symbolic.

#### IV. Mysticism, Ethics and Religion:

Visions, raptures and sex, drugs and the occult. The mystical theory of ethics, mysticism and the good life in practice, Mysticism and immortality. Mysticism and religious experience. The question whether mystical consciousness favors one world religion than the other.

#### Books

1. W. T. Stace: Mysticism and Philosophy (Macmillan, 1961)
2. G Parinder: Mysticism in the World's religions (Sheldon Press, London, 1976).
3. Richard Woods: Understanding Mysticism (Image Books, New York-1980).
4. S. N. Dasgupta: Hindu Mysticism.
5. William James: Varieties of Religious Experience.

#### VII (3) Philosophy of Bhagawad Gita

- I. The Bhagavadgita and Upanisads, Gita and Sankhya, yoga, The Central theme of Bhagavadgita, Role of Srikrishna in Bhagavadgita as a guru (teacher), as a friend, as Purusottama, as Viratapurusa. Metaphysics of the Bhagavadgita : Nature of ultimate Reality (Atman and Brahman), Concept of Ksara and Aksara and Purusottama, Ksetra and Ksetrajna, the doctrine of incarnation (avatara) : its metaphysical ethical significance, individual self (Jivatman) its natura, rebirth and immortality, the phenomenal world and its relation with god.
- II. Ethics of the Bhagavadgita : The concept of Dharma, Svabhava and Svadharma, comparison with the Kantian concept of duty, Divine and Demonic qualities (Daivi and Asuri sampat), Concept of free will, moral efforts and divine grace, the concept of Yajna, Dana and Tapa.
- III. Paths of God-Realisation : Jnanayoga, Karmayoga and Bhaktiyoga, Gita's synthesis of three paths, Significance of Niskamakarma, characteristics of Bhakta and Sthitaprajna.
- IV. Concept of Liberation : The goal of life, nature of Bondage, concept of Jivanmukta and Videhamukta. Gita and its universal appeal.

#### Books :

૧. વિનોબા ભાવે : ગીતા પ્રવચનો
૨. સ્વામી વિવેકાનંદ : ગીતા અને આપણા પ્રશ્નો (ગૂર્જર ગ્રંથરત્ન કાર્યાલય)
૩. કિશોરલાલ ઘનશ્યામલાલ મશરુવાળા : ગીતામંથન (નવજીવન, અમદાવાદ)
૪. ગુણવંત શાત : કૃષ્ણનું જીવનસંગીત (આર. આર. શેઠની કું.)
૫. દત્તાત્રેય બાલકૃષ્ણ કાલેલકર : ગીતા ધર્મ (નવજીવન, અમદાવાદ)
૬. બાળ ગંગાધર ટિલક : શ્રીમદ ભગવદ્ ગીતા રહસ્ય અથવા કર્મયોગશાસ્ત્ર (ટિલક મંદિર, પૂના)
૭. ક. મા. મુનશી : ગીતા આધુનિક જીવન
૮. ગાંધીજી : અનાસક્તિ યોગ (નવજીવન, અમદાવાદ)
૯. શ્રી અરવિંદ : ગીતા નિબંધો (અનુવાદક અંબાલાલ પુરાણી) (શ્રી અરવિંદ આશ્રમ, પોંડીચેરી)
૧૦. વિનોબા ભાવે : સ્થિતપ્રજ્ઞ દર્શન (નવજીવન, અમદાવાદ)
૧૧. વિનોબા ભાવે : ગીતાઈ ચિન્તનિકા (યજ્ઞ પ્રકાશન, હજરત માર્ગ, વડોદરા)
૧૨. કિશોર દવે : ગીતા તત્ત્વ વિચાર (બીજી આવૃત્તિ, ૧૯૯૩, યુનિવર્સિટી ગ્રંથનિર્માણ બોર્ડ).
13. Radhakrishnan : The Bhagvadgita (Allen & Unwin)
14. R.D. Ranade : The Bhagavadgita as a Philosophy of God Realization, for author's own views and the views of Bhandarkar and others (Bharatiya Vidya Bhavan, Bombay)
15. Paradkar N.D. (Ed.) Studies in the Gita (Popular Prakashan, Bombay, for the view of Swami Chinmayananda and Ranganathananda)

16. P. Nagraj Rao : The Bhagavadgita and the Changing world (New order Book. Co., Ahmedabad for the problem of Evil)
17. Vinoba Bhave : Talks on Gita (Sarva Seva Sangh Prakashan, Varanasi)
18. B. G. Tilak : Srimad Bhagavadgita Rahasya or Karmayoga Sastra (Lokmanya Tilak Mandir, 568, Narayan Peth, Poona)
19. K.M. Munshi : Gita and Modern Life (Bharatiya Vidya Bhavan, Bombay)
20. Mahadev Desai : Gospel of self-less action of The Gita According to Gandhi (Navjivan, Ahmedabad)
21. Sri Aurobinod : Essays on the Gita (Sri Aurobinod Ashram, Pondicherry)
22. Divetia H. V. : Art of Life in Bhagavadgita (Bharatiya Vidya Bhavan, Bombay).

### **Paper – VIII (1) Philosophy of Kant**

- I. Kant: Historical background, Kant's problem, Copernican Revolution.
- II. Kant's views of space and time, metaphysical and transcendental exposition of space and time. Kant and Newton on space and time.
- III. Kant's views on transcendental logic, transcendental and metaphysical deduction of categories, Kant and causation, Kant's refutation of Idealism.
- IV. Paralogism of pure reason.
- V. Antinomies of pure reason.
- VI. Reason as regulative, Kant's criticism of theological proofs for the existence of God.

#### **Books:**

1. Kant : Critique of Pure Reason. (Tr.) Paul Gyer.
2. Kant : Prolegomena to any future metaphysics.
3. Paul Gyer (Ed.): Cambridge Companion to Kant.
4. Smith N. K.: A commentary to Kant's critique of pure reason.
5. Paton H. J.: Kant's metaphysics of Experience.
6. Baxi M. V.: Kant nu Tattvajnana

### **Paper-VIII (2) Philosophy of Karl Popper**

- I. Back Ground: Logical positivism, problem of meaning and verification, rejection of induction.
- II. Falsification, the problem of demarcation between science and metaphysics, potential falsifiers, falsifiability, asymmetry between verification and falsification.
- III. Corroboration and verisimilitude.
- IV. Theory of truth.
- V. Propensity, interpretation and quantum mechanics.
- VI. Popper's concept of probability, axiom system for probability, independence of axiom, Carnap and Popper on probability.

#### **Books:**

1. Popper.K: The Logic of Scientific Discovery.
2. Popper.K: The Unended Quest.
3. Popper.K: Realism and the aim of Science.
4. Popper.K: Quantum Theory and Schism in Physics.
5. Carnap R.: The Logical Foundation of Probability.

**Paper-VIII (3) Philosophy of Heidegger****Critical Study of Heidegger's Being And Time****Books:**

1. Martin Heidegger: Being and time, Tr. by John Macquarrie and Edward Robinson, New York, Harper and Row, 1962.
2. Martin Heidegger: Introduction to metaphysics, Tr. by R. Manheim, New Haven, Yale University Press, 1958.
3. Martin Heidegger: What is metaphysics, Tr. by A. Crick and R. Hull.
4. Vincent Vycinas: Earth and God - An Introduction to the Philosophy of Martin Heidegger, The Hauge, 1961,
5. T. Langan: The meaning of Heidegger, London 1959.
6. Grene M.: 'Heidegger', London 1957.
7. Blackham H.J.: Six existentialist thinkers, London, Routledge and Kegan Paul, 1953.
8. Dr. J. J. Shukla: Martin Heidegger nu Tattvajana. University Granth Nirman Board.
9. Prof. H. M. Joshi: Martin Heidegger nu Tatvajana, Farbes Sabha, Mumbai.

**Paper-VIII (4) Post Modern Philosophy**

- I. A. The Age of Enlightenment, Theorizing Modernity.  
B. Continental Philosophy-A Brief Review.  
C. Modernity: The Enlightenment and the Social Sciences, Modernity, Modernism, Reason, Methods, Values-Critical Theory.  
D. Structuralism, Post Structuralism.
- II. The enlightenment project revisited, the post modern condition, post modernity versus enlightenment. Lyotard: Abandoning the metanarratives of modernity, Habermas: Defending Modernity and enlightenment, A problem with post-modernism relativism, a problem with enlightenment: its history, post modernity as reflexivity, evaluating the Marxist Resolution, Feminism.
- III. Post Modern Perspective about Philosophy, Philosophy and Non Philosophy.
- IV. Brief outline of following thinkers: 1. Lyotard 2. Foucault 3. Habermas 4. Derrida.
- V. Post Modernism and Ethics, Levinas: "Ethics as First Philosophy".

**Books:**

1. Roy Porter: The Enlightenment, II<sup>nd</sup> Edition Palgrave, 2001.
2. Gay Peter: The Enlightenment, N. Simon and Schuster, 1973.
3. Wanger Peter: Theorising Modernity, Sage, 2001.
4. Critchley Simon: Continental Philosophy, Oxford University, 2001.
5. CasCardi Anthony J.: Consequences of enlightenment, Cambridge, 1999.
6. Hall Stuart (Ed.): Modernity and its Future, Polity Press Andopen Uni. Press, 1992.
7. Skinner Quentin: The Return of Grand Theory, Human Sciences, Cambridge Uni. Press, 1991.
8. Benjamin Andrew: Lyotard, Routledge, 1992,
9. Delanty Gerard: Modernity and Post Modernity, Sage, 2000.
10. Mc Carthy Thomas (Ed.): After Philosophy and Transformation, The MIT Press, 1988.
11. Ward Glenn: Post Modernism, Hodder and Stoughtan, 1997.
12. Baxi M. V.: Derrida (Guj.) Farbas Gujarat Sabha, 1991.
13. Bholabhai Patel and Topiwala (Ed.): Anu Adhunikta, Gujarati Sahitya Parishad, 1993.
14. Topiwala C.: Anu Adhunikavada, Parshva, 1999.
15. Steurman Emilia: The Bounds of Reason, Rotledge, 2000.
16. Benjamin A.: The Lyotard Reader, Basil Black, 1989.
17. Pachori Sudhir: Uttar Adhunikata and Uttar Sanrachanavad.
18. Pachori Sudhir: Uttar Adhunikata Paridrushya, Himachal Pustak Bhandar, Sachin Prakashan, Delhi, 1999.
19. Narang Gopchand: Sanrachanavad, Uttar Sanrachanavad, Avain Prachya Kavya Shashtra Sahitya Akademi, 2000.