| Seat No. | : | |
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MP-148

March-2019

M.A., Sem.-IV

511: English Literature

(EA: Life, Literature and Thought in the Twentieth Century) **Time : 2:30 Hours**] [Max. Marks: 70 (A) Critically evaluate Creative Writers and Day Dreaming. 20 1. OR (B) Discuss in detail the themes treated by Agha Shahid Ali in From Amherst to Kashmir and Lennox Hill. (A) Write an essay on Jhumpa Lahiri's When Mr. Pirzada Came to Dine. 2. 20 OR (B) Prepare a detailed note on Stuart Hall's Cultural Studies. 7 3. (A) Write short notes on any **one** of the following: (1) I Carry Your Heart with Me; Ghazals from Rockpool; 3. Woman's Song. (2) (B) Answer in brief the following questions: (any **four**) 8 (1) Write briefly about the theme of dignity discussed in Kazuo Ishiguro's novel The Remains of the Day. Prepare a brief note the style of Cummings' poem Will You Teach a... (2) Write a note in brief about the theme of exile and alienation expressed in Agha Shahid Ali's poem *Amherst* to *Kashmir*. (4) Write a note on father-son relationship present Hanif Kureishi's short story My Son the Fanatic. The first person narrator in Kazuo Ishiguro's novel *The Remains of the Day*. (5)

Discuss briefly about the "nationalism" discussed by Frederic Jameson in his essay "Third-World Literature in the Era of Multinational Capitalism"

(6)

| Cho (1) | | orrect alternative from the options given hich country was Stuart Hall born? | ven b | elow each: (any fifteen) | 15 | | | |
|---------|---|--|-------|-------------------------------------|----|--|--|--|
| (1) | (a) | India | (b) | Jamaica | | | | |
| | (c) | America | (d) | England | | | | |
| (2) | | art Hall is one of the founding members are known as British Cultural Studies? | | f which school, which later on came | | | | |
| | (a) | School of Modernism | (b) | Marxist School | | | | |
| | (c) | School of Thought | (d) | School of Saussure | | | | |
| (3) | Fred | Fredrik Jameson is often recognized as which type of theorist? | | | | | | |
| , , | (a) | Postmodern theorist | (b) | Capital Theorist | | | | |
| | (c) | Sociological theorist | (d) | Marxist Political Theorist | | | | |
| (4) | _ | na Shahid Ali's collection of poems | The | Country Without a Post Office has | | | | |
| | (a) | Kashmir | (b) | Kerala | | | | |
| | (c) | Punjab | (d) | Gujarat | | | | |
| (5) | In w | In which year is Hanif Kureishi's short story <i>My Son the Fanatic</i> published? | | | | | | |
| | (a) | 2014 | (b) | 1994 | | | | |
| | (c) | 1894 | (d) | 1954 | | | | |
| (6) | Han | Hanif Kureishi's short story is adapted into film. What is the title of the film? | | | | | | |
| | (a) | Guide | (b) | Sholay | | | | |
| | (c) | My Son the Fanatic | (d) | Ben Hur | | | | |
| (7) | In which country was Kazuo Ishiguro born? | | | | | | | |
| | (a) | India | (b) | Maxico | | | | |
| | (c) | Pakistan | (d) | Japan | | | | |
| (8) | Wha | What is the name of the first person narrator in <i>Remains of the Day</i> ? | | | | | | |
| | (a) | Stevens | (b) | Miss Kenton | | | | |
| | (c) | Mr. Farraday | (d) | Lord Darlington | | | | |
| (9) | Wha | What is the profession of Miss Kenton in <i>Remains of the Day</i> ? | | | | | | |
| | (a) | Translator | (b) | Housekeeping | | | | |
| | (c) | Attendant | (d) | Journalism | | | | |

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4.

| (10) | Whose house does Mr. Pirzada visit to dine? | | | | | |
|------|--|--|---------|---------------------------------------|--|--|
| | (a) | Mrs. Kenyon | (b) | Dora | | |
| | (c) | Lilia | (d) | Berton | | |
| (11) | 1) What is the name given to the third world texts in <i>Third World Literature in the</i> | | | | | |
| | Era c | of Multinational Capitalism by Fred | eric Ja | ameson? | | |
| | (a) | Culture and society | (b) | Human allegories | | |
| | (c) | Third world society | (d) | National allegories | | |
| (12) |) Freud's focus in <i>Creative Writes and Day Dreaming</i> is between | | | | | |
| | (a) | Author and his text | (b) | Meta-text | | |
| | (c) | Post colonialism | (d) | Text and sub-text | | |
| (13) | Whic | ch of the following theories is not co | ombin | ed in Stuart Hall's Cultural Studies? | | |
| | (a) | Feminist theory | (b) | Artist's theory | | |
| | (c) | Political theory | (d) | Social theory | | |
| (14) | Who coined the term 'cultural studies'? | | | | | |
| | (a) | Gayatri Spevak | (b) | Brian Young | | |
| | (c) | Richard Hoggart | (d) | Jacques Derrida | | |
| (15) | E. E. Cummings's <i>I Carry Your Heart with Me</i> is featured in which film? | | | | | |
| | (a) | Her Shoes | (b) | Long Last | | |
| | (c) | Good Thoughts | (d) | In Her Shoes | | |
| (16) | E. E. | Cummings is an poet. | | | | |
| | (a) | American | (b) | British | | |
| | (c) | African | (d) | Indian | | |
| (17) | Apar | t from being a poet, Judith Wright is | s also | | | |
| | (a) | Civilian activist | (b) | Environmentalist | | |
| | (c) | Sports person | (d) | Mountaineer | | |
| | | | | | | |

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| 20 |
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MP-148

March-2019

M.A., Sem.-IV

511: English Literati

(EB: Literature(s) of the Indian

Time : 2:30 Hours]

Instruction : All questions carry equal marks.

1. (A) In his essay on *Indian Literature*, Aijaz Ahmad time-space framework of enquiry adopted fro method that does justice to the diversity and India. Explain.

OR

- (B) Write a detailed note on the major theme of Forg
- 2. (A) Apprise *Ice Candy Man* as a novel of partition.

OR

- (B) In his poem Why I talk of the Angelic Qualities images and metaphors from different Asian original
- 3. (A) Write short note on any **one**:
 - (1) This Language, This Woman.
 - (2) Sea of Poppies
 - Woman Skin Deep: Feminism and Post-Co
 - (B) Answer in brief: (Any **four**)
 - Bring out the main characteristics of Indian (1)
 - (2) Why does Ahmad argue that one cannot national literary tradition to develop a fr postcolonial India?
 - (3) Explain the title of the novel *Ice Candy Man*.
 - (4) Who is Gyanendra? What is his profession?
 - (5) Is the character of the Ice Candy Man a protagonist or antagonist? Why?
 - Who saves Ayah? What happens to her later? (6)

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| | | correct option : (Any fifteen) | | 'd d (| 15 | |
|-----|------|--|---------------|--|----|--|
| (1) | - | si Sidhwa's novel <i>Ice-Candy I</i> | - | | | |
| | (a) | Iqbal | (b) | Mirz Ghalib | | |
| | (c) | Faiz Ahmed Faiz | (d) | Amir Khusro | | |
| (2) | | story of the novel revolves use name is . | around the | Ice Candy man's central character | | |
| | | Adi | (b) | Imamdin | | |
| | (a) | Hassan Ali | ` / | Dilnawaz | | |
| | (c) | nassan An | (d) | Dilliawaz | | |
| (3) | For | Aijaz Ahmad, English is carri | er of modern | nity and | | |
| | (a) | secularism | (b) | technology | | |
| | (c) | ancient knowledge | (d) | Indianness | | |
| (4) | | = = | | as travelled to Banaras to toss his | | |
| | | easedashes in the Gang | - | 10.4 | | |
| | (a) | grandmother's | (b) | grandfather's | | |
| | (c) | mother's | (d) | father's | | |
| (5) | The | narrator of Looking Through | Glass is a | | | |
| | (a) | writer | (b) | politician | | |
| | (c) | photographer | (d) | film actor | | |
| (6) | Loo | king Through Glass makes use | e of the tech | nique of . | | |
| | (a) | Magic Realism | (b) | Existentialism | | |
| | (c) | Expressionism | (d) | Feminism | | |
| (7) | Loo | king Through Glass is a nove | l written by | Mukul Kesavan who is a by | | |
| | prof | Pession. | | | | |
| | (a) | IT professional | (b) | Engineer | | |
| | (c) | doctor | (d) | historian | | |
| (8) | | 0 0 | e to know q | uite later that Masroor is not a Shia, | | |
| | not | a Muslim at all but | | | | |
| | (a) | lyengar Brahmin | (b) | a Rajput | | |
| | (c) | a Parsi | (d) | a Sikh | | |
| (9) | | In the poem "Forgive Mother", Eunice talks about the tutored perceptions regarding the which is considered a welcome sign for the entire family. | | | | |
| | | | | | | |
| | (a) | birth of a puppy birth of a girl child | (b) | birth of a boy arrival of a guest | | |
| | 101 | DITID OF A CHILCHILL | (0) | arrival of a offest | | |

| (10) | | ad's position as a also pach in the construction of Indian li | | him to question the nation-state |
|------|-------|---|----------|--------------------------------------|
| | | Marxist | (b) | Secular |
| | (a) | Socialist | ` / | |
| | (c) | Socialist | (d) | Capitalist |
| (11) | For A | Ahmad, English is carrier of | and te | chnology. |
| | (a) | science | (b) | culture |
| | (c) | thoughts | (d) | modernity |
| (12) | Whic | ch of the novels by Bapsi Sidhwa | is des | cribed by the author herself as the |
| ` ' | | ious saga of a Parsi Family? | | Ž |
| | | Ice Candy Man | (b) | The Crow-eaters |
| | ` / | The Bride | (d) | The American Brat |
| | | | | |
| (13) | | | | an effective medium to translate |
| | | an's experiences, and thereby to tra | | • |
| | (a) | short story | (b) | essay |
| | (c) | novel | (d) | poetry |
| (14) | Ahm | ad describes 'as more tha | ın a co | ollective association of the massive |
| () | | uction. | | |
| | (a) | African Literature | (b) | American Literature |
| | (c) | Indian Literature | (d) | British Literature |
| (15) | The | outhor of Lastina Through Cla | ~~ M | vlavl Vasavian vvas a meefassam in |
| (13) | the | author of Looking Inrough Gia. | 55, 1010 | ukul Kesavan was a professor in |
| | - | Department of History | (b) | Department of English |
| | (c) | Department of Hindi | (d) | Department of Economics |
| | | | | |
| (16) | Ması | roor turns out to be the grandson of | | · |
| | (a) | Kalidas Madan | (b) | Kalidas Ganjoo |
| | (c) | Kalidas Gunjan | (d) | Kalidas Gurjar |
| (17) | In La | ooking Through Glass, Kesavan us | ses the | e symbols of railway and to |
| (-1) | | ect the cotemporary moment to the | | |
| | (a) | camera | (b) | bus |
| | (c) | telephone | (d) | car |
| | (5) | versprione . | (4) | |

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| | March-2019 | |
|------|---|----|
| | M.A., SemIV | |
| | 511 : English | |
| | (EC : Professional Skills) | |
| Tim | e: 2 Hours] [Max. Marks: | 40 |
| Inst | ruction: All questions carry equal marks. | |
| 1. | Write a note on the concept of Communication Language Teaching (CLT) in detail. OR | 10 |
| | Define CALL and discuss its advantages and limitation in detail | |
| 2. | What are 'Note Making' and 'Note Taking'? What are the differences between them? OR | 10 |
| | Draft Minutes of a meeting with a foreign university delegation visiting Gujarati University. | |
| 3. | Write a detailed note on the major characteristics of News. OR | 10 |
| | Enlist the different types of news and provide specimen of political and sport news. | |
| 4. | Write short notes on: (any two) (1) Mobile Assisted Language Learning. (2) Drafting a Notice with an example. (3) Headline and Lead of News. | 10 |

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