					December	r-2015				
					M.A., Se	mIII				
					502 · Fn	nalish				
					503 : En					
				(1	Literary C	Tucisii)				
Tim	e: 3	Hours	<b>s</b> ]			[Max. Mai	rks : 70			
<b>.</b>			(1)							
Inst	ructio	ons :	(1) (2)	-	-	•				
1.	"Bh	ava Aı	nd Ra	sa are independe	ent." – Do yo	ou agree ? Give reasons for your answer.	. 14			
	Wri	te a de	tailed	l note on the sou	rces of the su	ublime.				
2.	How does Aristotle define tragedy? Discuss the main elements of tragedy brought out by Aristotle.									
	OR Discuss in detail Longinus as the First Romantic Critic with the genuine classical spirit.									
3.	Wri	te note	es on a	any <b>two</b> :			14			
	(1)			ernism						
	(2)									
	` ′	3) Post-structuralist								
	(4)			alysis						
4.	Sele	ect the	corre	ct option:			14			
	(1) Anagnorisis is the term Aristotle uses for									
		(a)	Reve	ersal	(b)	Recognition				
		(c)	Retri	ibution	(d)	Reminiscing				
	(2)	Natyashastra.								
		(a)	-			-				
		(c)	33		(d)					
	(3)	Each	rasa	corresponds to c	one:					
	` /	(a)		yibhavas	(b)	vibhavas				
		(c)	-	dhara	(d)					
	(4) According to Johnson, great works are just representations of									
	` /	(a)	_	ral nature	(b)	-				
		(c)	_	ial nature	(d)					

Sanchari bhava

Sattvika bhava

P.T.O.

(b)

(d)

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(5) Vyabhichari bhavas are also known as \_

Sthayibhavas

Anubhavas

(a)

(c)

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**Seat No.:** \_\_\_\_\_

(6)	Bharat Muni refers to the transient emotions as									
	(a)	Sthayibhavas	(b)	Anubhavas						
	(c)	Vibhavas	(d)	Vyabhichari bhava						
(7)	John	son offers a robust defense	hakespeare against his fellow critics'							
	insistence on the									
	(a)	unities of time and hero	(b)	unities of time and place						
	(c)	unities of hero and place	(d)	unities of hero and plot						
(8)	According to Bharata there are kinds of Vrittis.									
	(a)	5	(b)	8						
	(c)	10	(d)	4						
(9)	'Destiny is character' applies to									
	(a)	Aristotelian views of tragedy	(b)	Shakespeare tragedy						
	(c)	Bharat Muni's views of drama	(d)	Johnson's views of drama						
(10)	Long	Longinus expects the critic to be								
	(a)	objective	(b)	erudite						
	(c)	subjective	(d)	literate						
(11)	Long	ginus says that for a work to b	oe con	sidered truly sublime, it must pass the						
	test o	of								
	(a)	space	(b)	time						
	(c)	unity	(d)	beauty						
(12)	Long	ginus is influenced by the	_ trad	lition.						
	(a)	Neo-Aristotelian	(b)	New-Critical						
	(c)	Neo-Platonic	(d)	New World						
(13)	Acco	ording to Aristotle, the best pla	y is							
	(a)	Episodic	(b)	Simple						
		Complex	(d)	Divine						
(14)	The Natyashastra recognizes sthayibhavas.									
	(a)	8	(b)	33						
	(c)	9	(d)	46						
Write	e sho	rt answers (any <b>seven</b> ):			14					
(1)	tanding quality of Shakespeare's work									
	whic	ch makes his 'faults' forgivable	?							
(2)	List the major rasas in Indian poetics.									
(3)	What does Aristotle say about probable impossibilities?									
(4)	The role of the chorus according to Aristotle.									
(5)	Long	ginus' complaint against the or	riginal	l treatise on sublimity that he responds						
	to.	to.								
(6)	Long	ginus' comment on Homer's fa	ilure t	to always achieve sublimity.						
(7)	Aristotle's valuation of tragedy v/s the epic.									
(8)	The meaning of word Natyashastra according to Bharat Muni.									
(9)	) Define the term "Sthayi Bhava".									

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