| Seat No.: |  |
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# **SB-115**

September-2020

M.A., Sem.-IV

508 EA: English

## (Literature and Gender)

| Time        | : 2 Hours  |            |          |   |            |             |          |           | [M:       | ax. Marks    | : 50          |
|-------------|--|------------|----------|---|------------|-------------|----------|-----------|-----------|--------------|---------------|
| Instr       | uctions :  | (1)<br>(2) |          | npt any <b>thi</b><br>npt any <b>fo</b> u |            |             |          |           |           |              |               |
|             |  |            |          |   | Section    | n – I       |          |           |           |              |               |
| Atten       | npt any <b>thr</b>   | ee fro     | m the f  | following:                                |            |             |          |           |           |              |               |
| 1.          | "The Yello<br>through the  |            |          |   |            | ld treatis  | e of wo  | omen's d  | lesire fo | r liberation | 14            |
| 2.          | Comment in <i>The Yell</i>   |            |          | _   | er roles a | and its imp | pact on  | women's   | psyche    | as revealed  | 14            |
| 3.          | "The women who people the world of <i>Top Girls</i> are true feminists who have challenged and created s space for all women in a male dominated world." Justify.    |            |          |   |            |             | 14       |           |           |              |               |
| 4.          | Comment discussed i  |            | _        |   | of histori | ical chara  | acters f | or conter | nporary   | women as     | s<br>14       |
| 5.          | Write a detailed note on the problems of applying the western feminist theories on Indian Women's Writing.   |            |          |   |            |             | 14       |           |           |              |               |
| 6.          | "Tharu and Lalitha not only collected women's writings from across India but also created a document of rare importance to the contemporary women writers." Discuss. |            |          |   |            |             | 14       |           |           |              |               |
| 7.          | Show how Dhiruben Patel examines the complexities of human relationship in <i>Flowers</i> of the Silk-Cotton Tree.   |            |          |   |            |             | s<br>14  |           |           |              |               |
| 8.          | Does being   | g a Da     | alit cha | nge the pa                                | radigms    | for a won   | nan in I | ndia ? G  | ive reaso | ons for you  | r             |
| OF :        | answer.  |            |          |   |            | _           |          |           |           | <del></del>  | 14            |
| <b>SB-1</b> | 15   |            |          |   |            | I           |          |           |           | <b>P.</b> '] | Γ <b>.</b> Ο. |

### Section - II

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| 9. | Atte | Attempt any four from the following:   |   |  |                  |  |  |  |  |  |
|----|------|--|---|--|------------------|--|--|--|--|--|
|    | (1)  | Why  | Why do women in <i>The Yellow Wallpaper</i> do not support other women? |  |                  |  |  |  |  |  |
|    |      | (A)  | Because they are jealous  |  |                  |  |  |  |  |  |
|    |      | (B)  | Because they are afraid   |  |                  |  |  |  |  |  |
|    |      | (C)  | Because they are conditioned by   | y patr                                 | iarchy           |  |  |  |  |  |
|    |      | (D) Because they want to please the men  |   |  |                  |  |  |  |  |  |
|    | (2)  | The narrator of <i>The Yellow Wallpaper</i> is suffering from                  |   |  |                  |  |  |  |  |  |
|    |      | (A)  | Post partum Depression  | (B)                                    | Schizophrenia    |  |  |  |  |  |
|    |      | (C)  | Clinical Depression   | (D)                                    | Bipolar Disorder |  |  |  |  |  |
|    | (3)  | What aspect of a woman's life is Marlene against?                              |   |  |                  |  |  |  |  |  |
|    |      | (A)  | Health  | (B)                                    | Relationships    |  |  |  |  |  |
|    |      | (C)  | Career  | (D)                                    | Domesticity      |  |  |  |  |  |
|    | (4)  | Angie is biological daughter.  |   |  |                  |  |  |  |  |  |
|    |      | (A)  | Griselda  | (B)                                    | Marlene          |  |  |  |  |  |
|    |      | (C)  | Joyce   | (D)                                    | Lady Nijo        |  |  |  |  |  |
|    | (5)  | The  | works collected by Tharu and I  | a includes works from folk and         |                  |  |  |  |  |  |
|    |      | tradition.   |   |  |                  |  |  |  |  |  |
|    |      | (A)  | Feminist  | (B)                                    | Indigenous       |  |  |  |  |  |
|    |      | (C)  | Canonical   | (D)                                    | Oral             |  |  |  |  |  |
|    | (6)  | Tharu and Lalitha faced the problems not only of proper documentation but also |   |  |                  |  |  |  |  |  |
|    |      | -  | <del>·</del>  |  |                  |  |  |  |  |  |
|    |      | (A)  | Criticism   | (B)                                    | Preservation     |  |  |  |  |  |
|    |      | (C)  | Visibility  | (D)                                    | Distribution     |  |  |  |  |  |
|    | (7)  | arati journal ?  |   |  |                  |  |  |  |  |  |
|    |      | (A)  | Manjari   | (B)                                    | Sabdavali        |  |  |  |  |  |
|    |      | (C)  | Sudha   | (D)                                    | Nirikshak        |  |  |  |  |  |
|    | (8)  |  | •   | most pathetic reality of a young Dalit |                  |  |  |  |  |  |
|    |      | wom  |   |  |                  |  |  |  |  |  |
|    |      | (A)  | That she is oppressed by her ow   | n                                      |                  |  |  |  |  |  |
|    |      | (B) That she is oppressed by the caste Hindus                                  |   |  |                  |  |  |  |  |  |
|    |      | (C) That the older Dalit women abuse them                                      |   |  |                  |  |  |  |  |  |
|    |      | (D)  | That she is not allowed to work   |  |                  |  |  |  |  |  |
|    |      |  |   |  |                  |  |  |  |  |  |

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## **SB-115**

September-2020

M.A., Sem.-IV

508 EB: English Literature

(Introduction to Film Studies)

Time: 2 Hours [Max. Marks: 50

**Instructions:** 

- (1) The question paper contains **Two** sections: Section-I and Section-II.
- (2) Its compulsory to attend both the sections.
- (3) Read the instructions given for each section carefully.
- (4) Please mention clearly the questions you attempt.

#### Section - I

Attempt any Three of the following:

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- 1. Write detailed critical note on fifty years of Indian cinema while presenting various aspects and trends related to it.
- 2. Critically evaluate the role of modern cinema in social reformation.
- 3. Explain in detail what feminist film criticism is while providing examples.
- 4. Critically examine the role of cinema in bringing out the issues of women.
- 5. Critically evaluate the theme dealt by Jhumpa Lahiri in *The Namesake*.
- 6. Write short notes on:
  - (1) Significance of the title *The Namesake*
  - (2) Nikhil (Gogoi) Ganguli
- 7. Critically appreciate film *The Namesake* by Mira Nair.
- 8. Write short notes on the following:
  - (1) Art Cinema
- (2) Popular cinema

### Section - II

| 9. | Atte | Attempt any Four of the following:   |                                 |       |                                     |  |  |  |  |
|----|------|--|---------------------------------|-------|-------------------------------------|--|--|--|--|
|    | (1)  | Which movement is associated with the feminist film theory and criticism?                      |                                 |       |                                     |  |  |  |  |
|    |      | (A)  | Eco Feminism                    | (B)   | Subaltern movement                  |  |  |  |  |
|    |      | (C)  | Second Wave Feminism            | (D)   | Gynocentricism                      |  |  |  |  |
|    | (2)  | Who is the author of <i>Popcorn Venus: Women, Movies, and the American Dream?</i>              |                                 |       |                                     |  |  |  |  |
|    |      | (A)  | Sudha Rai                       | (B)   | Molly Haskell                       |  |  |  |  |
|    |      | (C)  | Cynthia Freeland                | (D)   | Marjorie Rosen                      |  |  |  |  |
|    | (3)  | Which art film directed by Chetan Anand won the Grand Prize at the first Cannes Film Festival? |                                 |       |                                     |  |  |  |  |
|    |      | (A)  | Neecha Nagar                    | (B)   | Bandit Queen                        |  |  |  |  |
|    |      | (C)  | Mr. India                       | (D)   | Chhota Chetan                       |  |  |  |  |
|    | (4)  | What is the name of the regulatory body which works as censor board for Indian cinema?         |                                 |       |                                     |  |  |  |  |
|    |      | (A)  | Film Sponsor Board              | (B)   | Central Board of Film Certification |  |  |  |  |
|    |      | (C)  | The Central Censorship Board    | (D)   | Film Board                          |  |  |  |  |
|    | (5)  | In which year was the book Film and Feminism published?  |                                 |       |                                     |  |  |  |  |
|    |      | (A)  | 1999                            | (B)   | 2008                                |  |  |  |  |
|    |      | (C)  | 2009                            | (D)   | 1990                                |  |  |  |  |
|    | (6)  | Who plays Ashoke Ganguli in the film 'The Namesake'?   |                                 |       |                                     |  |  |  |  |
|    |      | (A)  | Ajay Devgan                     | (B)   | Aamir Khan                          |  |  |  |  |
|    |      | (C)  | Sunny Deol                      | (D)   | Irfan Khan                          |  |  |  |  |
|    | (7)  | Which famous female protagonist of yesteryears has acted in the film 'Mother India'?           |                                 |       |                                     |  |  |  |  |
|    |      | (A)  | Nargis                          | (B)   | Hema Malini                         |  |  |  |  |
|    |      | (C)  | Rekha                           | (D)   | Vahida Raheman                      |  |  |  |  |
|    | (8)  | In w   | hich year was the novel The Nam | esake | published?                          |  |  |  |  |
|    |      | (A)  | 2000                            | (B)   | 2003                                |  |  |  |  |
|    |      | (C)  | 2001                            | (D)   | 2002                                |  |  |  |  |
|    |      |  |                                 |       |                                     |  |  |  |  |

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